



National Association for the Advancement of Colored People Olympics of the Mind

RIVERSIDE BRANCH

Chartered Jurisdiction includes Riverside, Rubidoux, Jurupa, Mira Loma, Glen Avon, Pedley and Riverside Sphere of Influence.

2010 ACT-SO COMPETITION APPLICATION – PLEASE PRINT LEGIBLY:

Name: _____ DOB: _____ AGE: _____

Address: _____ City: _____ State: _____ Zip: _____

Gender: Male _____ Female _____ US Citizen: yes () No () NAACP Member: yes () No ()

Home Phone: () _____ Cell: () _____ Email _____

Name of High School: _____ Grade: _____

*Reference the ACT-SO Category Description and identify the category for which you create a project, artwork or performance.

*please check the appropriate category (ies). Student may enter up to **THREE** (3) categories.

SCIENCES

- Architecture (01)
- Biology (02)
- Chemistry (03)
- Computer Science (04)
- Mathematics (05)
- Earth/Space Sciences (06)
- Engineering (07)
- Medicine/Health (08)
- Physics (09)

HUMANITIES

- Music Composition (10)
- Original Essay (11)
- Playwriting (12)
- Poetry (13)

PERFORMING ARTS

- Dance (14)
- Dramatics (15)
- Music Inst/Classical (16)
- Music Inst/Contemporary (17)
- Music Vocal/Classical (18)
- Music Vocal/Contemporary (19)
- Oratory (20)

VISUAL ARTS

- Drawing (21)
- Filmmaking/video (22)
- Painting (23)
- Photography (24)
- Sculpture (25)
- BUSINESS**
- Entrepreneurship (26)

Entry Category #1 _____ #2 _____ #3 _____

Signature Contestant: _____ Date: _____

Signature Parent: _____ Date: _____

Signature Chairperson: _____ Date: _____

Notes: *Remember to sign and date the application at the bottom of the final section.

*Please attach 2 recent wallet or passport size photos

*Please attach a separate sheet with a 300-word biography and state why you would like to be an ACT-SO 2010 Contestant and why you selected the category (ies) listed above.

Sponsoring Unit Information:

Unit Name: Riverside California Branch #1059

For further information contact ACT-SO Chairperson: Lillian Harper (951) 683-6225
Régan Pope (951) 323-8306
Morgan (951) 217-0303

APPLICATION DEADLINE

January 30, 2010

MEMBER

African American Chambers of Commerce *Greater Riverside Hispanic Chamber of Commerce
Greater Riverside Chamber of Commerce

NAACP – RIVERSIDE BRANCH * Post Office Box 55131 * Riverside, Ca 92517-0131
Phone: (951) 324-9603 or Toll Free (800) 488-3086